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Welcome to Sacred Heart Church and St. Joseph Mission

*We are a community of believers centered on the Eucharist, the Word of God and Catholic tradition. Together, we give witness to our faith through the Sacraments, good works of service and prayer.*



Sacred Heart Church:  
2411 5th St.  
Mailing 2410 5th St.  
Tillamook, OR 97141  
Office Phone: 503-842-6647  
Fax: 503-842-3897

Email: [sacredheart2411@gmail.com](mailto:sacredheart2411@gmail.com)  
Like & Share us on Facebook!  
Web Site: [sacredheartchurchtillamook.org](http://sacredheartchurchtillamook.org)

**Office Hours:**  
Tuesday - Thursday, 10 am - 2 pm  
Closed on Mon. & Frid

**DAILY MASS:**  
Tuesday @ 5 pm  
Wednesday - Friday 9:30 am

**EUCCHARISTIC ADORATION:**  
**Admin. Bldg. Chapel**  
Perpetual Adoration Chapel

**WEEKEND MASSES:**  
First Saturday Mass 10:30 am  
Saturday Vigil Mass: 5:00 pm  
Sunday, English Mass: 8:30 am  
Sunday, Spanish Mass- 12:30 pm  
Rosary: Before each Mass  
**CONFESSIONS**—Saturday 3:30 - 4:30 pm  
And by appointment

**SACRED HEART CHURCH - Tillamook &  
ST. JOSEPH MISSION PARISH - Cloverdale**

**June 15 2025**

*But the Comforter  
which is the Holy Ghost  
whom the Father will send  
in my name, he shall teach  
you all things, and bring all  
things to your remembrance  
whatsoever I have said unto you*

John 14:26



**St. Joseph Mission Parish**  
34560 Parkway Dr  
Cloverdale, OR 97112  
503-842-6647

**Mass Schedule**  
Thursday - 11 am  
Friday - 11 am  
Sunday - 10:30 am

Confession: Call the office for  
appointment

**PARISH STAFF**

**Father Angelo Te - Pastor** 503-842-6647  
[jte@archdpdx.org](mailto:jte@archdpdx.org)

**Emergency #** (in danger of death) 503-812-1035

**Anna Orta - Secretary** 503-842-6647  
[sacredheart2411@gmail.com](mailto:sacredheart2411@gmail.com)

**Ronda Groshong - Business Manager** 503-842-6647  
[rgroshong@archdpdx.org](mailto:rgroshong@archdpdx.org)

**Diana Benito- Faith Formation Coord.** 503-842-6647  
[hispaniccoordinator2021@gmail.com](mailto:hispaniccoordinator2021@gmail.com)

**Diana Benito - Hispanic Minister** 503-842-6647  
[hispaniccoordinator2021@gmail.com](mailto:hispaniccoordinator2021@gmail.com)

**Kathy Ellis - Music Coordinator** 503-842-6647







**COME, JOIN US AFTER 8:30 MASS EVERY SUNDAY:**

**No coffee and donuts on June 22.**

On **Sunday June 29**, Anna Orta and Christine Wolf Teigen will be serving you coffee and donuts after Mass in the Parish Hall.



**Homebound Ministry to the Sick**

**DO YOU HAVE A LOVED ONE AT HOME WHO WOULD LIKE TO RECEIVE HOLY COMMUNION?**

Our parish is blessed to have parishioners who serve as Extraordinary Ministers of Communion (EMC) to parishioners who are homebound. It is most fitting to bring Communion to the sick and/or the homebound from the Mass, but other times may be arranged depending on availability. This ministry, a corporal work of mercy-visiting the sick-reminds those who are homebound that they are an important part of our faith community. Do you know a Sacred Heart Church parishioner who is homebound? Share this bulletin announcement with fellow parishioners whom you know and please invite them to call us. Please call the Parish Office at (503) 842-6647 to make arrangements.



**St. Joseph’s Church, Cloverdale**

St. Joseph's Altar Society would like to expand their membership and in hopes of more women of the parish joining their meetings, and are asking women of the parish if an occasional evening meeting would help them to participate. Please respond to Stjosephcloverdale@gmail.com. St. Joseph’s Altar Society meets the second Monday of each month, September through May. All ladies of the parish are invited to join us. Meetings start at 10 a.m.

**Sacred Heart Catholic Church Cemetery**

Do you have a loved one buried at the cemetery, have a few hours a month to spare or love lending a helping hand?

With limited hands helping, it’s making a lot of work for the few that do. Can you donate a couple of hours a month to help mow? Riding lawnmower awaits you! We’d love to hear from you! Contact Christina Maahs at 503-812-8689 or hit us up at church. We’d appreciate the help!



**Father’s Day Mass on Saturday June 14th.**

HAPPY FATHER'S DAY to all the fathers in our parish from the Catholic Daughters! Someone once said "Becoming a father is one thing, but being a dad is many things"! In recognition of fathers we are having the 5pm mass on Saturday June 14th said in your honor. God Bless all of you!

**Check your Bulletin for any changes**

Next weekend, there will be a Spanish retreat in the Parish Hall. The 5 pm Mass on Saturday will be bilingual. There will only be one Mass on Sunday at 11 am, also bilingual. We will have a procession in celebration of Corpus Christi after Mass.

Spirituality of the Readings -  
Solemnity of the Most Holy Trinity  
June 15, 2025

“Closing the Circle”

“Why do we have to hear all this stuff about the Trinity?”

This question had come forth from a gentleman in the third row as I was giving a marvelous and subtle explanation (according to me) of that topic.

“Why can’t we just go to church and be good to each other?”

Would he allow me to explain, I asked. He would.

I told him that the Triune God is not some kind of brainy speculation by scholars. It is the way we experience God in this world. To “go to church and be good to each other,” is the Trinity in action!

How about you, reader? Would you allow me to explain?

First, long ago, human beings found that there is only one God, and that s/he “found delight in the human race.” Think of the many stories in the First Testament about God’s pursuit of us, laboring to make a loving and holy covenant with us. “I will be your God, and you will be my people.” Like a marriage agreement.

And, as in the course of a marriage, God became by turns angry, hurt, delighted, glorified, spurned, ignored, praised and rejected. Yet God kept coming back and back to renew the covenant. God's love remained steadfast—even if ours, at least a lot of times, did not.

Then humans found out that God’s nature had always consisted of at least one other component, if that c word is the right one!

God’s very nature had always been to relate to others; to “pour himself forth,” as the First Reading puts it, and also to receive back. The “Second Person” was this outpouring, and had been present in God for all eternity. Therefore this “person” had always been at one with the “First Person.” Get it?

Then this Second Person became flesh. We named it “the Word.” Jesus laughed and cried and preached and turned over tables and cured people, and was loyal to his friends even unto the end. He said, “everything the Father has is mine” (Gospel). That’s how we knew he was the Word, and that the Word was God. Somehow, two persons in one God.

Then came a third revelation, giving us the Trinity. Jesus hints about it in the Gospel: “I have much more to tell you, but you cannot bear it now.” In other words, our small souls would burst with the greatness of God—unless God gentled himself down and actually explained to us, guiding our understanding.

Jesus tells us that this Spirit is God’s presence. “Everything that the Father has is mine; for this reason I told you that God the Spirit will take from what is mine and declare it to you.”

Do you get the logic? All that the Father has belongs to the Word. All that the Word (Jesus) has belongs to the Spirit. Thus, the Spirit is the third part of God, so to speak, and it bestows us and the whole earth back upon the Father, thus closing the circle.

So there is aliveness and movement in God: speaking, reaching out, flowing forth, receiving back. God is liquid motion, a dynamism in which everything is changing always, yet always remaining the same, because it is love.

We are invited into that circle of love. Even in today’s difficult world.

And that is why we hear “all this stuff about the trinity”!